

Director's deletion

Director's alteration

Dramatis Personae

CHORUS

DR JOHN FAUSTUS
WAGNER, his servant, a student
VALDES
CORNELIUS
THREE SCHOLARS

THE GOOD ANGEL
THE EVIL ANGEL
MEPHASTOPHILIS
LUCIFER
BELZEBUB
OLD MAN

THE CLOWN

ROBIN
RAFE

| ostlers at an inn

VINTNER HORSE-COURSER

THE POPE
THE CARDINAL OF LORRAINE

THE EMPEROR CHARLES V A KNIGHT at the emperor's court DUKE OF VANHOLT DUCHESS OF VANHOLT

Spirits presenting
THE SEVEN DEADLY SINS
PRIDE
COVETOUSNESS
WRATH
ENVY
GLUTTONY
SLOTH
LECHERY
ALEXANDER THE GREAT and his PARAMOUR
HELEN OF TROY

Attendants, Friars, and Devils

Chorus 1

Enter CHORUS

CHORUS Not marching now in fields of Thrasimene,	
Where Mars did mate the Carthaginians,	
Nor sporting in the dalliance of love,	
In courts of kings where state is overturned,	
Nor in the pomp of proud audacious deeds,	5
Intends our Muse to daunt his heavenly verse:	
Only this (Gentlemen) we must perform,	
The form of Faustus' fortunes good or bad.	
To patient judgements we appeal our plaud,	
And speak for Faustus in his infancy:	10
Now is he born, his parents base of stock,	
In Germany, within a town called Rhodes;	
Of riper years to Wittenberg he went,	
Whereas his kinsmen chiefly brought him up.	
So soon he profits in divinity,	15
The fruitful plot of scholarism graced,	
That shortly he was graced with doctor's name,	
Excelling all, whose sweet delight disputes	
In heavenly matters of theology,	
Till swollen with cunning of a self-conceit,	20
His waxen wings did mount above his reach,	
And melting heavens conspired his overthrow.	
For falling to a devilish exercise,	
And glutted more with learning's golden gifts,	
He surfeits upon cursed necromancy:	25
Nothing so sweet as magic is to him,	
Which he prefers before his chiefest bliss.	
And this the man that in his study sits.	

Exit

Enter FAUSTUS in his study

FAUSTUS Settle thy studies, Faustus, and begin	
To sound the depth of that thou wilt profess:	
Having commenced, be a divine in show,	
Yet level at the end of every art,	
And live and die in Aristotle's works.	5
Sweet Analytics, 'tis thou hast ravished me:	
Bene disserere est finis logices.	
Is to dispute well logic's chiefest end?	
Affords this art no greater miracle?	
Then read no more, thou hast attained that end;	10
A greater subject fitteth Faustus' wit.	
Bid on kai me farewell; Galen come:	
Seeing, ubi desinit philosophus, ibi incipit medicus.	
Be a physician, Faustus, heap up gold,	
And be eternized for some wondrous cure.	15
Summum bonum medicinae sanitas:	
The end of physic is our body's health.	
Why Faustus, hast thou not attained that end?	
Is not thy common talk sound aphorisms?	
Are not thy bills hung up as monuments,	20
Whereby whole cities have escaped the plague,	
And thousand desperate maladies been eased?	
Yet art thou still but Faustus, and a man.	
Wouldst thou make men to live eternally,	
Or, being dead, raise them to life again,	25
Then this profession were to be esteemed.	
Physic farewell! Where is Justinian?	
Si una eademque res legatur duobus,	
Alter rem alter valorem rei, etc.	
A pretty case of paltry legacies:	30
Exhereditare filium non potest pater nisi	
Such is the subject of the Institute,	
And universal body of the Church:	
His study fits a mercenary drudge	
Who aims at nothing but external trash!	35
Too servile and illiberal for me.	

When all is done, divinity is best:	
Jerome's Bible, Faustus, view it well:	
Stipendium peccati mors est: ha! Stipendium, etc.	
The reward of sin is death? That's hard.	40
Si peccasse negamus, fallimur, et nulla est in nobis veritas	
If we say that we have no sin,	
We deceive ourselves, and there's no truth in us.	
Why then belike we must sin,	
And so consequently die.	45
Ay, we must die an everlasting death.	
What doctrine call you this? <i>Che serà</i> , <i>serà</i> :	
What will be, shall be! Divinity, adieu!	
These metaphysics of magicians,	
And necromantic books are heavenly!	50
Lines, circles, schemes, letters and characters!	
Ay, these are those that Faustus most desires.	
O what a world of profit and delight,	
Of power, of honour, of omnipotence	
Is promised to the studious artisan!	55
All things that move between the quiet poles	
Shall be at my command: emperors and kings	
Are but obeyed in their several provinces,	
Nor can they raise the wind, or rend the clouds;	
But his dominion that exceeds in this	60
Stretcheth as far as doth the mind of man:	
A sound magician is a mighty god.	
Here Faustus, try thy brains to gain a deity.	
Wagner,	
-	
Enter WAGNER	
commend me to my dearest friends,	65
The German Valdes, and Cornelius,	
Request them earnestly to visit me.	
WAGNER I will sir.	
	Exit
FAUSTUS Their conference will be a greater help to me,	
Than all my labours, plod I ne'er so fast.	70

Enter the GOOD ANGEL, and the EVIL ANGEL.

GOOD ANGEL O Faustus, lay that damned book aside, And gaze not on it, lest it tempt thy soul, And heap God's heavy wrath upon thy head: Read, read the Scriptures; that is blasphemy.	
EVIL ANGEL Go forward, Faustus, in that famous art,	75
Wherein all nature's treasure is contained:	
Be thou on earth as Jove is in the sky,	
Lord and commander of these elements.	
	Exeunt
FAUSTUS How am I glutted with conceit of this!	
Shall I make spirits fetch me what I please,	80
Resolve me of all ambiguities,	
Perform what desperate enterprise I will?	
I'll have them fly to India for gold,	
Ransack the ocean for orient pearl,	
And search all corners of the new found world	85
For pleasant fruits and princely delicates.	
I'll have them read me strange philosophy,	
And tell the secrets of all foreign kings;	
I'll have them wall all Germany with brass,	
And make the swift Rhine circle fair Wittenberg;	90
I'll have them fill the public schools with silk,	
Wherewith the students shall be bravely clad.	
I'll levy soldiers with the coin they bring,	
And chase the Prince of Parma from our land,	
And reign sole king of all our provinces.	95
Yea, stranger engines for the brunt of war	
Than was the fiery keel at Antwerp's bridge,	
I'll make my servile spirits to invent.	
Come German Valdes and Cornelius,	
And make me blest with your sage conference.	100
E / WAY DEG LOOPAYER WAS	

Enter VALDES and CORNELIUS

Valdes, sweet Valdes, and Cornelius, Know that your words have won me at the last To practice magic and concealed arts; Yet not your words only, but mine own fantasy, That will receive no object for my head,

But ruminates on necromantic skill.	
Philosophy is odious and obscure,	
Both law and physic are for petty wits;	
Divinity is basest of the three,	
Unpleasant, harsh, contemptible and vile.	110
'Tis magic, magic that hath ravished me.	
Then, gentle friends, aid me in this attempt,	
And I, that have with concise syllogisms	
Gravelled the pastors of the German church,	
And made the flowering pride of Wittenberg	115
Swarm to my problems, as the infernal spirits	
On sweet Musaeus when he came to hell,	
Will be as cunning as Agrippa was,	
Whose shadows made all Europe honour him.	
VALDES Faustus, these books, thy wit, and our experience	120
Shall make all nations to canonize us.	
As Indian Moors obey their Spanish lords,	
So shall the subjects of every element	
Be always serviceable to us three.	
Like lions shall they guard us when we please,	125
Like Almaine rutters with their horsemen's staves,	
Or Lapland giants trotting by our sides;	
Sometimes like women, or unwedded maids,	
Shadowing more beauty in their airy brows	
Than in the white breasts of the Queen of Love.	130
From Venice shall they drag huge argosies,	
And from America the golden fleece	
That yearly stuffs old Philip's treasury,	
If learned Faustus will be resolute.	
FAUSTUS Valdes, as resolute am I in this	135
As thou to live, therefore object it not.	
CORNELIUS The miracles that magic will perform	
Will make thee vow to study nothing else.	
He that is grounded in astrology,	
Enriched with tongues, well seen in minerals,	140
Hath all the principles magic doth require:	
Then doubt not, Faustus, but to be renowned	
And more frequented for this mystery,	
Than heretofore the Delphian oracle.	
The spirits tell me they can dry the sea,	145
And fetch the treasure of all foreign wrecks.	

Ay, all the wealth that our forefathers hid	
Within the massy entrails of the earth.	
Then tell me, Faustus, what shall we three want?	
FAUSTUS Nothing Cornelius! O this cheers my soul!	150
Come, show me some demonstrations magical,	
That I may conjure in some lusty grove,	
And have these joys in full possession.	
VALDES Then haste thee to some solitary grove,	
And bear wise Bacon's and Albanus' works,	155
The Hebrew Psalter, and New Testament;	
And whatsoever else is requisite	
We will inform thee ere our conference cease.	
CORNELIUS Valdes, first let him know the words of art'	
And then, all other ceremonies learned,	160
Faustus may try his cunning by himself.	
VALDES First, I'll instruct thee in the rudiments,	
And then wilt thou be perfecter than I.	
FAUSTUS Then come and dine with me, and after meat	
We'll canvas every quiddity thereof:	165
For ere I sleep, I'll try what I can do.	
This night I'll conjure, though I die therefore.	

Enter two SCHOLARS

FIRST SCHOLAR I wonder what's become of Faustus, that was wont to make our school ring with *sic probo*.

SECOND SCHOLAR That shall we know; for see, here comes his boy.

Enter WAGNER

FIRST SCHOLAR How now sirra, where's thy master?
WAGNER God in heaven knows.
SECOND SCHOLAR Why, dost not thou know?
WAGNER Ves I know but that follows not

FIRST SCHOLAR Go to sirra, leave your jesting, and tell us where he is. WAGNER That follows not necessary by force of argument, that you, being licentiates, should stand upon't; therefore acknowledge your error, and be attentive.

SECOND SCHOLAR Why, didst thou not say thou knew'st?

WAGNER Have you any witness on't?

FIRST SCHOLAR Yes sirra, I heard you.

WAGNER Ask my fellow if I be a thief.

SECOND SCHOLAR Well, you will not tell us.

WAGNER Yes, sir, I will tell you; yet, if you were not dunces you would never ask me such a question. For is not he *corpus naturale*? And is not that *mobile*? Then wherefore should you ask me such a question? But that I am by nature phlegmatic, slow to wrath, and prone to lechery – to love I would say – it were not for you to come within forty foot of the place of execution, although I do not doubt to see you both hanged the next sessions. Thus having triumphed over you, I will set my countenance like a precisian, and begin to speak thus: Truly my dear brethren, my master is within at dinner with Valdes and Cornelius, as this wine, if it could speak, it would inform your worships. And so the Lord bless you, preserve you, and keep you, my dear brethren, my dear brethren.

Exit

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FIRST SCHOLAR Nay then, I fear he is fallen into that damned art, for which they two are infamous through the world.

SECOND SCHOLAR Were he a stranger, and not allied to me, yet should I grieve for him. But come, let us go and inform the Rector, and see if

he by his grave counsel can reclaim him.
FIRST SCHOLAR O, but I fear me nothing can reclaim him.
SECOND SCHOLAR Yet let us try what we can do.

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Exeunt

Enter FAUSTUS to conjure

FAUSTUS Now that the gloomy shadow of the earth,	
Longing to view Orion's drizzling look,	
Leaps from th'antarctic world unto the sky,	
And dims the welkin with her pitchy breath:	
Faustus, begin thine incantations,	5
And try if devils will obey thy hest,	
Seeing thou hast prayed and sacrificed to them.	
Within this circle is Jehovah's name,	
Forward and backward anagrammatized;	
The breviated names of holy saints,	10
Figures of every adjunct to the heavens,	
And characters of signs and erring stars,	
By which the spirits are enforced to rise.	
Then fear not Faustus, but be resolute,	
And try the uttermost magic can perform.	15
Sint mihi dei acherontis propitii. Valeat numen triplex Jehovae! Ignei, aerii,	
aquatici, terreni spiritus salvete! Orientis princeps, Belzebub inferni ardentis	
monarcha, et Demogorgon, propitiamus vos, ut appareat et surgat	
Mephastophilis. Quid tu moraris? Per Jehovam, Gehennam, et consecratam	
aquam quam nunc spargo; signumque crucis quod nunc facio; et per vota	20
nostra, ipse nunc surgat nobis dicatus Mephastophilis.	

Enter a DEVIL

Exit DEVIL

I see there's virtue in my heavenly words! Who would not be proficient in this art? How pliant is this Mephastophilis, Full of obedience and humility, Such is the force of magic and my spells. Now Faustus, thou art conjuror laureate That canst command great Mephastophilis.

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Quin redis, Mephastophilis, fratris imagine!

Enter MEPHASTOPHILIS [disguised as a Friar]

MEPHASTOPHILIS Now Faustus, what would'st thou have me do?	
FAUSTUS I charge thee wait upon me whilst I live,	35
To do whatever Faustus shall command,	
Be it to make the moon drop from her sphere,	
Or the ocean to overwhelm the world.	
MEPHASTOPHILIS I am a servant to great Lucifer,	
And may not follow thee without his leave;	40
No more than he commands must we perform.	
FAUSTUS Did not he charge thee to appear to me?	
MEPHASTOPHILIS No, I came now hither of mine own accord.	
FAUSTUS Did not my conjuring speeches raise thee? Speak!	
MEPHASTOPHILIS That was the cause, but yet per accidens,	45
For when we hear one rack the name of God,	
Abjure the Scriptures, and his saviour Christ,	
We fly in hope to get his glorious soul,	
Nor will we come, unless he use such means	
Whereby he is in danger to be damned:	50
Therefore the shortest cut for conjuring	
Is stoutly to abjure the Trinity,	
And pray devoutly to the prince of hell.	
FAUSTUS So Faustus hath already done, and holds this principle:	
There is no chief but only Belzebub,	55
To whom Faustus doth dedicate himself.	
This word damnation terrifies not him,	
For he confounds hell in Elysium:	
His ghost be with the old philosophers.	
But leaving these vain trifles of men's souls,	60
Tell me, what is that Lucifer thy lord?	
MEPHASTOPHILIS Arch-regent and commander of all spirits.	
FAUSTUS Was not that Lucifer an angel once?	
MEPHASTOPHILIS Yes Faustus, and most dearly loved of God.	
FAUSTUS How comes it then that he is prince of devils?	65
MEPHASTOPHILIS O, by aspiring pride and insolence,	
For which God threw him from the face of heaven.	
FAUSTUS And what are you that live with Lucifer?	
MEPHASTOPHILIS Unhappy spirits that fell with Lucifer,	
Conspired against our God with Lucifer	70

And are for ever damned with Lucifer.		
FAUSTUS Where are you damned?		
MEPHASTOPHILIS In hell.		
FAUSTUS How comes it then that thou art out of hell?		
MEPHASTOPHILIS Why this is hell, nor am I out of it.		75
Think'st thou that I, who saw the face of God,		
And tasted the eternal joys of heaven,		
Am not tormented with ten thousand hells		
In being deprived of everlasting bliss?		
O Faustus, leave these frivolous demands,		80
Which strike a terror to my fainting soul.		
FAUSTUS What, is great Mephastophilis so passionate		
For being deprived of the joys of heaven?		
Learn thou of Faustus manly fortitude,		
And scorn those joys thou never shalt possess.		85
Go bear these tidings to great Lucifer,		
Seeing Faustus hath incurred eternal death		
By desperate thoughts against Jove's deity:		
Say, he surrenders up to him his soul		
So he will spare him four and twenty years,		90
Letting him live in all voluptuousness,		
Having thee ever to attend on me,		
To give me whatsoever I shall ask,		
To tell me whatsoever I demand,		
To slay mine enemies, and aid my friends,		95
And always be obedient to my will.		
Go, and return to mighty Lucifer,		
And meet me in my study at midnight,		
And then resolve me of thy master's mind.		
MEPHASTOPHILIS I will Faustus.		100
	Exit	
FAUSTUS Had I as many souls as there be stars		
I'd give them all for Mephastophilis.		
By him I'll be great emperor of the world,		
And make a bridge thorough the moving air		
To pass the ocean with a band of men,		105
I'll join the hills that bind the Afric shore		
And make that country continent to Spain		
And both contributory to my crown –		
The emperor shall not live but by my leave,		
Nor any potentate of Germany.		110

Now that I have obtained what I desire I'll live in speculation of this art Till Mephastophilis return again.

Exit

Enter WAGNER and the CLOWN

WAGNER Sirra boy, come hither.	
CLOWN How, boy? Zounds, boy! I hope you have seen many boys with	
such pickadevants as I have. Boy, quotha!	
WAGNER Tell me sirra, hast thou any comings in?	
CLOWN Ay, and goings out too; you may see else.	5
WAGNER Alas poor slave, see how poverty jesteth in his nakedness! The	
villain is bare, and out of service, and so hungry, that I know he would	
give his soul to the devil for a shoulder of mutton, though it were	
blood raw.	
CLOWN How, my soul to the devil for a shoulder of mutton though	10
'twere blood raw? Not so good friend; by'rlady, I had need have it well	
roasted, and good sauce to it, if I pay so dear.	
WAGNER Well, wilt thou serve me, and I'll make thee go like qui mihi	
discipulus?	
CLOWN How, in verse?	15
WAGNER No, sirra; in beaten silk and stavesacre.	
CLOWN How, how, knavesacre! Ay, I thought that was all the land his	
father left him! Do ye hear, I would be sorry to rob you of your living.	
WAGNER Sirra, I say in stavesacre.	0.0
CLOWN Oho, oho, stavesacre! Why then belike, if I were your man,	20
I should be full of vermin.	
WAGNER So thou shalt, whether thou be'st with me or no. But sirra,	
leave your jesting, and bind your self presently unto me for seven	
years, or I'll turn all the lice about thee into familiars, and they shall tear thee in pieces.	25
CLOWN Do you hear sir? You may save that labour: they are too familiar	23
with me already – zounds, they are as bold with my flesh as if they had	
paid for my meat and drink.	
WAGNER Well, do you hear sirra? Hold, take these guilders.	
CLOWN Gridirons; what be they?	30
WAGNER Why, French crowns.	30
CLOWN 'Mass, but for the name of French crowns a man were as good	
have as many English counters! And what should I do with these?	
WAGNER Why, now, sirra, thou art at an hour's warning whensoever or	
wheresoever the devil shall fetch thee.	35
CLOWN No, no, here take your gridirons again.	

WAGNER Truly I'll none of them.

CLOWN Truly but you shall.

WAGNER Bear witness I gave them him.

CLOWN Bear witness I give them you again.

WAGNER Well, I will cause two devils presently to fetch thee away. [Calls] Baliol and Belcher!

CLOWN Let your Baliol and your Belcher come here, and I'll knock them, they were never so knocked since they were devils! Say I should kill one of them, what would folks say? Do ye see yonder tall fellow in the round slop, he has killed the devil! So I should be called 'Killdevil' all the parish over.

Enter two DEVILS, and the CLOWN runs up and down crying

WAGNER Baliol and Belcher, spirits, away!

Exeunt [DEVILS]

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CLOWN What, are they gone? A vengeance on them! They have vile long nails. There was a he devil and a she devil. I'll tell you how you shall know them: all he devils has horns, and all she devils has clefts and cloven feet.

WAGNER Well sirra, follow me.

CLOWN But do you hear? If I should serve you, would you teach me to raise up Banios and Belcheos?

WAGNER I will teach thee to turn thy self to anything, to a dog, or a cat, or a mouse, or a rat, or any thing.

CLOWN How! A Christian fellow to a dog, or a cat, a mouse, or a rat? No, no sir, if you turn me into anything, let it be in the likeness of a little pretty frisking flea, that I may be here, and there, and everywhere. O I'll tickle the pretty wenches' plackets! I'll be amongst them i'faith.

WAGNER Well sirra, come.

CLOWN But, do you hear Wagner...?

WAGNER Baliol and Belcher!

CLOWN O Lord I pray sir, let Banio and Belcher go sleep.

WAGNER Villain, call me Master Wagner; and let thy left eye be diametarily fixed upon my right heel, with quasi vestigiis nostris insistere.

Exit

CLOWN God forgive me, he speaks Dutch fustian! Well, I'll follow him, I'll serve him; that's flat.

Exit

Enter FAUSTUS in his study

FAUSTUS Now Faustus, must thou needs be damned,

And canst thou not be saved.	
What boots it then to think of God or heaven?	
Away with such vain fancies and despair,	
Despair in God, and trust in Belzebub.	5
Now go not backward: no, Faustus, be resolute;	
Why waverest thou? O, something soundeth in mine ears:	
'Abjure this magic, turn to God again'.	
Ay, and Faustus will turn to God again.	
To God? He loves thee not:	10
The god thou servest is thine own appetite	
Wherein is fixed the love of Belzebub.	
To him I'll build an altar and a church,	
And offer luke-warm blood of new-born babes.	
Enter GOOD ANGEL and EVIL [ANGEL]	
GOOD ANGEL Sweet Faustus, leave that execrable art.	15
FAUSTUS Contrition, prayer, repentance: what of them?	
GOOD ANGEL O they are means to bring thee unto heaven.	
EVIL ANGEL Rather illusions, fruits of lunacy,	
That makes men foolish that do trust them most.	
GOOD ANGEL Sweet Faustus, think of heaven, and heavenly things.	20
EVIL ANGEL No Faustus, think of honour and of wealth.	
Exeunt [ANGELS]	
FAUSTUS Of wealth!	
Why, the signory of Emden shall be mine	

When Mephastophilis shall stand by me. What god can hurt thee, Faustus? Thou art safe,

Veni veni Mephistophile!

Cast no more doubts. Come Mephastophilis, And bring glad tidings from great Lucifer. Is't not midnight? Come Mephastophilis:

Enter MEPHASTOPHILIS

Now tell, what says Lucifer thy lord?		30
MEPHASTOPHILIS That I shall wait on Faustus whilst he lives,		
So he will buy my service with his soul.		
FAUSTUS Already Faustus hath hazarded that for thee.		
MEPHASTOPHILIS But Faustus, thou must bequeath it solemnly,		
And write a deed of gift with thine own blood,		35
For that security craves great Lucifer.		
If thou deny it, I will back to hell.		
FAUSTUS Stay Mephastophilis, and tell me,		
What good will my soul do thy lord?		
MEPHASTOPHILIS Enlarge his kingdom.		40
FAUSTUS Is that the reason he tempts us thus?		
MEPHASTOPHILIS Solamen miseris socios habuisse doloris.		
FAUSTUS Have you any pain that tortures others?		
MEPHASTOPHILIS As great as have the human souls of men.		
But tell me Faustus, shall I have thy soul?		45
And I will be thy slave and wait on thee,		
And give thee more than thou hast wit to ask.		
FAUSTUS Ay Mephastophilis, I give it thee.		
MEPHASTOPHILIS Then stab thine arm courageously,		
And bind thy soul, that at some certain day		50
Great Lucifer may claim it as his own,		
And then be thou as great as Lucifer.		
FAUSTUS Lo Mephastophilis, for love of thee,		
I cut mine arm, and with my proper blood		
Assure my soul to be great Lucifer's,		55
Chief lord and regent of perpetual night.		
View here the blood that trickles from mine arm,		
And let it be propitious for my wish.		
MEPHASTOPHILIS But Faustus, thou must write it		
In manner of a deed of gift.		60
FAUSTUS Ay, so I will; but Mephastophilis,		
My blood congeals and I can write no more.		
MEPHASTOPHILIS I'll fetch thee fire to dissolve it straight.		
	Exit	
FAUSTUS What might the staying of my blood portend?		
Is it unwilling I should write this bill?		65
Why streams it not, that I may write afresh:		
'Faustus gives to thee his soul': ah, there it stayed!		

Why should'st thou not? Is not thy soul thine own? Then write again: 'Faustus gives to thee his soul'.

Enter MEPHASTOPHILIS with a chafer of coals

MEPHASTOPHILIS Here's fire, come Faustus, set it on.		70
FAUSTUS So, now the blood begins to clear again.		
Now will I make an end immediately.		
MEPHASTOPHILIS O what will not I do to obtain his soul!		
FAUSTUS <i>Consummatum est</i> , this bill is ended,		
And Faustus hath bequeathed his soul to Lucifer.		75
But what is this inscription on mine arm?		
Homo fuge. Whither should I fly?		
If unto God, he'll throw me down to hell;		
My senses are deceived, here's nothing writ;		
I see it plain, here in this place is writ,		80
Homo fuge! Yet shall not Faustus fly.		
MEPHASTOPHILIS I'll fetch him somewhat to delight his mind.		
o de la companya de	Exit	
Enter [again] with DEVILS, giving crowns and rich		
apparel to FAUSTUS; and dance, and then depart		
FAUSTUS Speak Mephastophilis, what means this show?		
MEPHASTOPHILIS Nothing Faustus, but to delight thy mind withal,		
And to show thee what magic can perform.		85
FAUSTUS But may I raise up spirits when I please?		
MEPHASTOPHILIS Ay Faustus, and do greater things than these.		
FAUSTUS Then there's enough for a thousand souls!		
Here Mephastophilis, receive this scroll,		
A deed of gift of body and of soul:		90
But yet conditionally, that thou perform		
All articles prescribed between us both.		
MEPHASTOPHILIS Faustus, I swear by hell and Lucifer		
To effect all promises between us made.		
FAUSTUS Then hear me read them. On these conditions following.		95
First, that Faustus may be a spirit in form and substance.		
Secondly, that Mephastophilis shall be his servant, and at his command.		
Thirdly, that Mephastophilis shall do for him and bring him whatsoever.		
Fourthly, that he shall be in his chamber or house invisible.		
Lastly, that he shall appear to the said John Faustus at all times, in what	form	100

or shape soever he please.	
I, John Faustus of Wittenberg, doctor, by these presents, do give both body and soul to Lucifer, Prince of the East, and his minister, Mephastophilis; and	
furthermore grant unto them that, four and twenty years being expired, the	
articles above written inviolate, full power to fetch or carry the said John	105
Faustus, body and soul, flesh, blood, or goods, into their habitation	100
wheresoever.	
By me John Faustus	
MEPHASTOPHILIS Speak Faustus, do you deliver this as your deed?	
FAUSTUS Ay, take it; and the devil give thee good on't.	110
MEPHASTOPHILIS Now Faustus, ask what thou wilt.	110
FAUSTUS First will I question with thee about hell:	
Tell me, where is the place that men call hell?	
MEPHASTOPHILIS Under the heavens.	
FAUSTUS Ay, but whereabout?	115
MEPHASTOPHILIS Within the bowels of these elements,	113
Where we are tortured and remain for ever.	
Hell hath no limits, nor is circumscribed	
,	
In one self place; for where we are is hell, And where hell is, there must we ever be.	100
·	120
And to conclude, when all the world dissolves,	
And every creature shall be purified,	
All places shall be hell that is not heaven.	
FAUSTUS Come, I think hell's a fable.	
MEPHASTOPHILIS Ay, think so still, till experience change thy mind.	125
FAUSTUS Why? Think'st thou then that Faustus shall be damned?	
MEPHASTOPHILIS Ay, of necessity, for here's the scroll	
Wherein thou hast given thy soul to Lucifer.	
FAUSTUS Ay, and body too; but what of that?	
Think'st thou that Faustus is so fond to imagine	130
That after this life there is any pain?	
Tush, these are trifles and mere old wives' tales.	
MEPHASTOPHILIS But Faustus, I am an instance to prove the contrary;	
For I am damned, and am now in hell.	
FAUSTUS How, now in hell? Nay, and this be hell, I'll willingly be	135
damned here! What, walking, disputing, etc But leaving off this, let	
me have a wife, the fairest maid in Germany, for I am wanton and	
lascivious, and cannot live without a wife.	
MEPHASTOPHILIS How, a wife? I prithee Faustus, talk not of a wife.	

FAUSTUS Nay sweet Mephastophilis, fetch me one, for I will have one.

MEPHASTOPHILIS Well, thou wilt have one; sit there till I come.

I'll fetch thee a wife in the devil's name

Exit

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Enter [again] with a DEVIL dressed like a woman, with fireworks

MEPHASTOPHILIS Tell Faustus, how dost thou like thy wife?

FAUSTUS A plague on her for a hot whore!

MEPHASTOPHILIS Tut Faustus, marriage is but a ceremonial toy;

[Exit DEVIL]

If thou lovest me, think no more of it,

I'll cull thee out the fairest courtesans.

And bring them every morning to thy bed:

She whom thine eye shall like, thy heart shall have,

Be she as chaste as was Penelope,

As wise as Saba, or as beautiful

As was bright Lucifer before his fall.

Hold, take this book, peruse it thoroughly:

The iterating of these lines brings gold;

The framing of this circle on the ground

Brings whirlwinds, tempests, thunder and lightning.

Pronounce this thrice devoutly to thy self,

And men in armour shall appear to thee,

Ready to execute what thou desir'st.

FAUSTUS Thanks Mephastophilis, yet fain would I have a book wherein I might behold all spells and incantations, that I might raise up spirits when I please.

MEPHASTOPHILIS Here they are in this book.

There turn to them

FAUSTUS Now would I have a book where I might see all characters and planets of the heavens, that I might know their motions and dispositions.

MEPHASTOPHILIS Here they are too.

Turn to them

FAUSTUS Nay, let me have one book more, and then I have done, wherein I might see all plants, herbs and trees that grow upon the earth.

MEPHASTOPHILIS Here they be.

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FAUSTUS O thou art deceived!

MEPHASTOPHILIS Tut, I warrant thee.

Turn to them [Exeunt]

Enter ROBIN the ostler with a book in his hand

ROBIN O this is admirable! Here I ha' stolen one of Doctor Faustus' conjuring books, and i'faith I mean to search some circles for my own use: now will I make all the maidens in our parish dance at my pleasure stark naked before me, and so by that means I shall see more than ere I felt, or saw yet.

Enter RAFE calling ROBIN

- RAFE Robin, prithee, come away, there's a gentleman tarries to have his horse, and he would have his things rubbed and made clean. He keeps such a chafing with my mistress about it, and she has sent me to look thee out. Prithee, come away.
- ROBIN Keep out, keep out; or else you are blown up, you are dismembered, Rafe. Keep out, for I am about a roaring piece of work.
- RAFE Come, what dost thou with that same book? Thou can'st not read!
 ROBIN Yes, my master and mistress shall find that I can read he for his forehead, she for her private study. She's born to bear with me, or else my art fails.
- RAFE Why Robin, what book is that?
- ROBIN What book? Why the most intolerable book for conjuring that ere was invented by any brimstone devil.
- RAFE Canst thou conjure with it?
- ROBIN I can do all these things easily with it: first, I can make thee drunk with 'ipocrase at any tavern in Europe for nothing, that's one of my conjuring works.
- RAFE Our master parson says that's nothing.
- ROBIN True Rafe! And more, Rafe, if thou hast any mind to Nan Spit, our kitchen-maid, then turn her and wind her to thy own use, as often as thou wilt, and at midnight.
- RAFE O brave Robin! Shall I have Nan Spit, and to mine own use? On that condition I'll feed thy devil with horsebread as long as he lives, of free cost.
- ROBIN No more, sweet Rafe; let's go and make clean our boots, which lie foul upon our hands, and then to our conjuring in the devil's name.

Exeunt

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[Enter FAUSTUS and MEPHASTOPHILIS]

FAUSTUS When I behold the heavens, then I repent,	
And curse thee, wicked Mephastophilis,	
Because thou hast deprived me of those joys.	
MEPHASTOPHILIS Why, Faustus,	
Think'st thou heaven is such a glorious thing?	5
I tell thee 'tis not half so fair as thou,	
Or any man that breathes on earth.	
FAUSTUS How provest thou that?	
MEPHASTOPHILIS It was made for man, therefore is man more	
excellent.	10
FAUSTUS If it were made for man, 'twas made for me:	
I will renounce this magic, and repent.	
Enter GOOD ANGEL and EVIL ANGEL	
GOOD ANGEL Faustus, repent yet, God will pity thee.	
EVIL ANGEL Thou art a spirit, God cannot pity thee.	
FAUSTUS Who buzzeth in mine ears I am a spirit?	15
Be I a devil, yet God may pity me.	
Ay, God will pity me if I repent.	
EVIL ANGEL Ay, but Faustus never shall repent.	
Exeunt [ANGELS]	
FAUSTUS My heart's so hardened I cannot repent!	
Scarce can I name salvation, faith, or heaven,	20
But fearful echoes thunder in mine ears,	
'Faustus, thou art damned'; then swords and knives,	
Poison, gun, halters, and envenomed steel,	
Are laid before me to dispatch myself:	
And long ere this I should have slain myself,	25
Had not sweet pleasure conquered deep despair.	
Have not I made blind Homer sing to me	
Of Alexander's love, and Oenon's death?	
And hath not he that built the walls of Thebes	
With ravishing sound of his melodious harp,	30
Made music with my Mephastophilis?	
Why should I die then, or basely despair?	

I am resolved Faustus shall ne'er repent.	
Come Mephastophilis, let us dispute again,	
And argue of divine astrology.	35
Tell me, are there many heavens above the moon?	
Are all celestial bodies but one globe,	
As is the substance of this centric earth?	
MEPHASTOPHILIS As are the elements, such are the spheres,	
Mutually folded in each other's orb.	40
And, Faustus, all jointly move upon one axletree	
Whose termine is termed the world's wide pole,	
Nor are the names of Saturn, Mars, or Jupiter,	
Feigned, but are erring stars.	
FAUSTUS But tell me, have they all one motion, both situ et tempore?	45
MEPHASTOPHILIS All jointly move from east to west in four-and-twenty	
hours upon the poles of the world, but differ in their motion upon	
the poles of the zodiac.	
FAUSTUS Tush, these slender trifles Wagner can decide!	
Hath Mephastophilis no greater skill?	50
Who knows not the double motion of the planets?	
The first is finished in a natural day, the second thus: as Saturn in	
thirty years; Jupiter in twelve; Mars in four; the Sun, Venus, and	
Mercury in a year; the Moon in eight-and-twenty days. Tush, these are	
freshmen's suppositions. But tell me, hath every sphere a dominion or	55
intelligentia?	
MEPHASTOPHILIS Ay.	
FAUSTUS How many heavens or spheres are there?	
MEPHASTOPHILIS Nine: the seven planets, the firmament, and the	
empyreal heaven.	60
FAUSTUS Well, resolve me in this question: why have we not	
conjunctions, oppositions, aspects, eclipses, all at one time, but in	
some years we have more, in some less?	
MEPHASTOPHILIS Per inaequalem motum respectu totius.	
FAUSTUS Well, I am answered. Tell me who made the world?	65
MEPHASTOPHILIS I will not.	
FAUSTUS Sweet Mephastophilis, tell me.	
MEPHASTOPHILIS Move me not, for I will not tell thee.	
FAUSTUS Villain, have I not bound thee to tell me anything?	
MEPHASTOPHILIS Ay, that is not against our kingdom; but this is.	70
Think thou on hell Faustus, for thou art damned.	
FAUSTUS Think, Faustus, upon God, that made the world.	
MEPHASTOPHILIS Remember this.	

FAUSTUS Ay, go accursed spirit, to ugly hell, 'Tis thou hast damned distressed Faustus' soul. Is't not too late?	t 75
Enter GOOD ANGEL and EVIL [ANGEL]	
EVIL ANGEL Too late. GOOD ANGEL Never too late, if Faustus can repent. EVIL ANGEL If thou repent, devils shall tear thee in pieces. GOOD ANGEL Repent, and they shall never rase thy skin. Exeunt [ANGELS] FAUSTUS Ah Christ my Saviour, seek to save Distressed Faustus' soul.	80
Enter Lucifer, Belzebub, and Mephastophilis	
LUCIFER Christ cannot save thy soul, for he is just. There's none but I have interest in the same. FAUSTUS O who art thou that look'st so terrible? LUCIFER I am Lucifer, and this is my companion Belzebub prince in hell. FAUSTUS O Faustus, they are come to fetch away thy soul! LUCIFER We come to tell thee thou dost injure us.	85
Thou talk'st of Christ, contrary to thy promise.	0.0
Thou should'st not think of God; think of the devil, And of his dame too.	90
FAUSTUS Nor will I henceforth: pardon me in this, And Faustus vows never to look to heaven, Never to name God, or to pray to him,	
To burn his Scriptures, slay his ministers, And make my spirits pull his churches down.	95
LUCIFER Do so, and we will highly gratify thee. Faustus, we are come from hell to show thee some pastime; sit down, and thou shalt see all the Seven Deadly Sins appear in their proper shapes. FAUSTUS That sight will be as pleasing unto me, as Paradise was to Adam, the first day of his creation. LUCIFER Talk not of Paradise, nor creation, but mark this show; talk of the devil and nothing else. Come away.	l o 100
the actif and nothing cise. Come away.	

Enter the SEVEN DEADLY SINS

Now Faustus, examine them of their several names and dispositions.

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FAUSTUS What art thou, the first?

PRIDE I am Pride: I disdain to have any parents. I am like to Ovid's flea, I can creep into every corner of a wench: sometimes like a periwig, I sit upon her brow; or like a fan of feathers, I kiss her lips. Indeed I do – what do I not! But fie, what a scent is here? I'll not speak another word, except the ground were perfumed and covered with cloth of arras.

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FAUSTUS What art thou, the second?

COVETOUSNESS I am Covetousness, begotten of an old churl in an old leathern bag: and might I have my wish, I would desire that this house, and all the people in it, were turned to gold, that I might lock you up in my good chest. O my sweet gold!

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FAUSTUS What art thou, the third?

WRATH I am Wrath. I had neither father nor mother: I leaped out of a lion's mouth when I was scarce half an hour old, and ever since I have run up and down the world, with this case of rapiers, wounding myself when I had nobody to fight withal. I was born in hell – and look to it, for some of you shall be my father.

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FAUSTUS What art thou, the fourth?

ENVY I am Envy, begotten of a chimney-sweeper and an oyster-wife. I cannot read, and therefore wish all books were burnt; I am lean with seeing others eat – O that there would come a famine through all the world, that all might die, and I live alone; then thou should'st see how fat I would be! But must thou sit and I stand! Come down, with a vengeance.

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FAUSTUS Away, envious rascal! What art thou, the fifth?

GLUTTONY Who, I sir? I am Gluttony. My parents are all dead, and the devil a penny they have left me but a bare pension, and that is thirty meals a day and ten bevers – a small trifle to suffice nature. O, I come of a royal parentage: my grandfather was a gammon of bacon, my grandmother a hogshead of claret wine; my godfathers were these, Peter Pickle-Herring, and Martin Martlemas-Beef. O, but my godmother! She was a jolly gentlewoman, and well-beloved in every good town and city; her name was Mistress Margery March-Beer. Now, Faustus, thou hast heard all my progeny; wilt thou bid me to supper?

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Faustus, thou hast heard all my progeny; wilt thou bid me to support FAUSTUS Ho, I'll see thee hanged; thou wilt eat up all my victuals.

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GLUTTONY Then the devil choke thee!

DOCTOR FALISTUS

FAUSTUS Choke thyself, Glutton! What art thou, the sixth?	
SLOTH I am Sloth; I was begotten on a sunny bank, where I have lain	
ever since - and you have done me great injury to bring me from	145
thence. Let me be carried thither again by Gluttony and Lechery. I'll	
not speak another word for a king's ransom.	

FAUSTUS What are you Mistress Minx, the seventh and last?

LECHERY Who, I, sir? I am one that loves an inch of raw mutton better than an ell of fried stockfish; and the first letter of my name begins 150 with Lechery.

LUCIFER Away! To hell, to hell!

Exeunt the [SEVEN DEADLY] SINS

Now Faustus, how dost thou like this?

FAUSTUS O this feeds my soul.

LUCIFER Tut Faustus, in hell is all manner of delight.

FAUSTUS O might I see hell, and return again, how happy were I then!

LUCIFER Thou shalt; I will send for thee at midnight. In meantime, take this book, peruse it throughly, and thou shalt turn thyself into what shape thou wilt.

FAUSTUS Great thanks, mighty Lucifer; this will I keep as chary as my 160

LUCIFER Farewell, Faustus; and think on the devil.

FAUSTUS Farewell, great Lucifer; come Mephastophilis.

Exeunt omnes

Chorus 2

Enter WAGNER solus

WAGNER	Learned	Faustus
WALTNER	Learned	raustus.

To know the secrets of astronomy
Graven in the book of Jove's high firmament,
Did mount himself to scale Olympus' top,
Being seated in a chariot burning bright,
Drawn by the strength of yoky dragons' necks.
He now is gone to prove cosmography,
And, as I guess, will first arrive at Rome,
To see the pope, and manner of his court,
And take some part of holy Peter's feast,
That to this day is highly solemnized.

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Exit WAGNER

Enter FAUSTUS and MEPHASTOPHILIS

FAUSTUS Having now, my good Mephastophilis,	
Passed with delight the stately town of Trier,	
Environed round with airy mountain tops,	
With walls of flint, and deep entrenched lakes,	
Not to be won by any conquering prince;	5
From Paris next, coasting the realm of France,	
We saw the river Maine fall into Rhine,	
Whose banks are set with groves of fruitful vines;	
Then up to Naples, rich Campania,	
Whose buildings fair and gorgeous to the eye,	10
The streets straight forth, and paved with finest brick,	
Quarters the town in four equivalents;	
There saw we learned Maro's golden tomb,	
The way he cut an English mile in length	
Thorough a rock of stone in one night's space.	15
From thence to Venice, Padua – and the rest –	
In midst of which a sumptuous temple stands,	
That threats the stars with her aspiring top.	
Thus hitherto hath Faustus spent his time.	
But tell me now, what resting place is this?	20
Hast thou, as erst I did command,	
Conducted me within the walls of Rome?	
MEPHASTOPHILIS Faustus, I have; and because we will not be	
unprovided, I have taken up his holiness' privy chamber for our use.	
FAUSTUS I hope his holiness will bid us welcome.	25
MEPHASTOPHILIS Tut, 'tis no matter man,	
We'll be bold with his good cheer.	
And now, my Faustus, that thou may'st perceive	
What Rome containeth to delight thee with,	
Know that this city stands upon seven hills	30
That underprop the groundwork of the same;	
Just through the midst runs flowing Tiber's stream,	
With winding banks, that cut it in two parts;	
Over the which four stately bridges lean,	
That make safe passage to each part of Rome.	35
Upon the bridge called Ponte Angelo	

Erected is a castle passing strong,	
Within whose walls such store of ordnance are,	
And double cannons, formed of carved brass,	
As match the days within one complete year;	40
Besides the gates, and high pyramides	
Which Julius Caesar brought from Africa.	
FAUSTUS Now by the kingdoms of infernal rule,	
Of Styx, Acheron, and the fiery lake	
Of ever-burning Phlegethon, I swear	45
That I do long to see the monuments	
And situation of bright-splendent Rome.	
Come therefore, let's away.	
MEPHASTOPHILIS Nay Faustus stay, I know you'd fain see the pope,	
And take some part of holy Peter's feast,	50
Where thou shalt see a troup of bald-pate friars,	
Whose <i>summum bonum</i> is in belly-cheer.	
FAUSTUS Well, I am content to compass them some sport,	
And by their folly make us merriment.	
Then charm me, that I may be invisible, to do what I please unseen of	55
any whilst I stay in Rome.	00
MEPHASTOPHILIS [casts a spell on him]	
So Faustus, now do what thou wilt, thou shalt not be discerned.	
oo raaseas, non ao mare mou may mou share not se alseer nou	
Sound a sennet; enter the POPE and the CARDINAL OF LORRAINE	
to the banquet, with FRIARS attending.	
DODE My Lord of Languina will't places you draw near	
POPE My Lord of Lorraine, will't please you draw near.	
FAUSTUS Fall to; and the devil choke you and you spare.	co
POPE How now, who's that which spake? Friars, look about.	60
FIRST FRIAR Here's nobody, if it like your holiness.	
POPE My lord, here is a dainty dish was sent me from the bishop of	
Milan.	
FAUSTUS I thank you, sir.	
Snatch it	
POPE How now, who's that which snatched the meat from me? Will no	65
man look? My lord, this dish was sent me from the cardinal of	
Florence.	
FAUSTUS You say true? I'll have't.	
[Snatch it]	
POPE What, again! My lord, I'll drink to your grace.	
FAUSTUS I'll pledge your grace.	70

[Snatch the cup]

LORRAINE My lord, it may be some ghost newly crept out of purgatory come to beg a pardon of your holiness.

POPE It may be so; friars, prepare a dirge to lay the fury of this ghost.

Once again my Lord, fall to.

The POPE crosseth himself

FAUSTUS What, are you crossing of your self? Well, use that trick no more, I would advise you.

Cross again

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FAUSTUS Well, there's the second time; aware the third I give you fair warning.

Cross again, and FAUSTUS hits him a box of the ear, and they all run away

FAUSTUS Come on, Mephastophilis, what shall we do?

MEPHASTOPHILIS Nay, I know not; we shall be cursed with bell, book, 80 and candle.

FAUSTUS How! Bell, book, and candle; candle, book, and bell,

Forward and backward, to curse Faustus to hell.

Anon you shall hear a hog grunt, a calf bleat, an ass bray,

Because it is St Peter's holy day.

Enter all the FRIARS to sing the Dirge

FIRST FRIAR Come brethren, let's about our business with good devotion

Sing this

Cursed be he that stole away his holiness' meat from the table.

Maledicat Dominus.

Cursed be he that struck his holiness a blow on the face.

Maledicat Dominus.

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Cursed be he that took Friar Sandelo a blow on the pate.

Maledicat Dominus.

Cursed be he that disturbeth our holy dirge.

Maledicat Dominus.

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Cursed be he that took away his holiness' wine.

Maledicat Dominus.

Et omnes sancti. Amen.

Beat the FRIARS, and fling fireworks among them, and so Exeunt

Enter ROBIN [with conjuring book] and RAFE with a silver goblet

ROBIN Come Rafe, did not I tell thee we were for ever made by this Doctor Faustus' book? *Ecce signum*! [*Pointing to the goblet*] Here's a simple purchase for horse-keepers: our horses shall eat no hay as long as this lasts.

Enter the VINTNER

RAFE But Robin, here comes the vintner.

ROBIN Hush! I'll gull him supernaturally! Drawer, I hope all is paid; God be with you. Come, Rafe.

[They start to go]

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VINTNER Soft sir, a word with you. I must yet have a goblet paid from you ere you go.

ROBIN I a goblet, Rafe! I a goblet? I scorn you: and you are but a &c... I a goblet? Search me.

VINTNER I mean so, sir, with your favour.

[Searches ROBIN]

ROBIN How say you now?

VINTNER I must say somewhat to your fellow; you, sir!

RAFF Me sir! Me sir?

[ROBIN takes goblet from him]

Search your fill.

[VINTNER searches RAFE]

Now sir, you may be ashamed to burden honest men with a matter of truth.

VINTNER Well, t'one of you hath this goblet about you.

You lie, drawer, 'tis afore me.

[Aside]

[To the VINTNER]

Sirra you, I'll teach ye to impeach honest men:

[To RAFE]

stand by;

ROBIN

[To the VINTNER]

I'll scour you for a goblet; stand aside, you had best; I charge you in the name of Belzebub – look to the goblet, Rafe!

VINTNER What mean you, sirra?

ROBIN I'll tell you what I mean:

[He reads]

Sanctobulorum Periphrasticon – nay, I'll tickle you, vintner – look to the goblet, Rafe – Polypragmos Belseborams framanto pacostiphos tostis, Mephastophilis, &c...

Enter MEPHASTOPHILIS, [unseen by them]: sets squibs at their backs: they run about

VINTNER O nomine Domine! What mean'st thou Robin, thou hast no 30 goblet?

RAFE Peccatum peccatorum! Here's thy goblet, good Vintner.

ROBIN *Misericordia pro nobis!* What shall I do? Good devil, forgive me now, and I'll never rob thy library more.

Enter to them MEPHASTOPHILIS

MEPHASTOPHILIS Vanish villains, th'one like an ape, an other like a bear, the third an ass, for doing this enterprise.

[Exit VINTNER]

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Monarch of hell, under whose black survey

Great potentates do kneel with awful fear;

Upon whose altars thousand souls do lie;

How am I vexed with these villains' charms!

From Constantinople am I hither come,

Only for pleasure of these damned slaves.

ROBIN How, from Constantinople? You have had a great journey! Will you take sixpence in your purse to pay for your supper, and be gone?

MEPHASTOPHILIS Well villains, for your presumption, I transform thee into an ape, and thee into a dog; and so be gone.

Exit

ROBIN How, into an ape? That's brave: I'll have fine sport with the boys; I'll get nuts and apples enow.

RAFE And I must be a dog.

ROBIN I'faith, thy head will never be out of the pottage pot.

Exeunt

Chorus 3

Enter CHORUS

CHORUS When Faustus had with pleasure ta'en the view		
Of rarest things, and royal courts of kings,		
He stayed his course, and so returned home;		
Where such as bare his absence but with grief -		
I mean his friends and nearest companions –		5
Did gratulate his safety with kind words.		
And in their conference of what befell,		
Touching his journey through the world and air,		
They put forth questions of astrology,		
Which Faustus answered with such learned skill,		10
As they admired and wondered at his wit.		
Now is his fame spread forth in every land:		
Amongst the rest the emperor is one,		
Carolus the fifth, at whose palace now		
Faustus is feasted 'mongst his noblemen.		15
What there he did in trial of his art		
I leave untold: your eyes shall see performed.		
	Exit	

Enter EMPEROR, FAUSTUS, and a KNIGHT, with Attendants [and MEPHASTOPHILIS, invisible]

EMPEROR Master Doctor Faustus, I have heard strange report of thy knowledge in the black art, how that none in my empire, nor in the whole world, can compare with thee for the rare effects of magic. They say thou hast a familiar spirit, by whom thou canst accomplish what thou list! This therefore is my request: that thou let me see some proof of thy skill, that mine eyes may be witnesses to confirm what mine ears have heard reported. And here I swear to thee, by the honour of mine imperial crown, that whatever thou dost, thou shalt be no ways prejudiced or endamaged.

KNIGHT Aside

I'faith, he looks much like a conjuror.

FAUSTUS My gracious sovereign, though I must confess myself far inferior to the report men have published, and nothing answerable to the honour of your imperial majesty, yet for that love and duty binds me thereunto, I am content to do whatsoever your majesty shall command me.

EMPEROR Then Doctor Faustus, mark what I shall say. As I was sometime solitary set within my closet, sundry thoughts arose about the honour of mine ancestors – how they had won by prowess such exploits, got such riches, subdued so many kingdoms, as we that do succeed, or they that shall hereafter possess our throne, shall (I fear me) never attain to that degree of high renown and great authority. Amongst which kings is Alexander the Great, chief spectacle of the world's pre-eminence:

World's pre-eminence:
The bright shining of whose glorious acts
Lightens the world with his reflecting beams;
As when I hear but motion made of him,
It grieves my soul I never saw the man.
If therefore thou, by cunning of thine art,
Canst raise this man from hollow vaults below,
Where lies entombed this famous conqueror,
And bring with him his beauteous paramour,
Both in their right shapes, gesture, and attire
They used to wear during their time of life,

Thou shalt both satisfy my just desire,

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FAUSTUS My gracious lord, I am ready to accomplish your request, so far forth as by art and power of my spirit I am able to perform.

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Aside

And give me cause to praise thee whilst I live.

KNIGHT

I'faith, that's just nothing at all. FAUSTUS But, if it like your grace, it is not in my ability to present before your eyes the true substantial bodies of those two deceased princes	40
which long since are consumed to dust.	
KNIGHT Aside	
Ay, marry, master doctor, now there's a sign of grace in you, when you will confess the truth.	
FAUSTUS But such spirits as can lively resemble Alexander and his paramour shall appear before your grace, in that manner that they both lived in, in their most flourishing estate: which I doubt not shall sufficiently content your imperial majesty.	45
EMPEROR Go to, master doctor, let me see them presently.	
KNIGHT Do you hear, master doctor? You bring Alexander and his paramour before the emperor!	50
FAUSTUS How then, sir?	
KNIGHT I'faith, that's as true as Diana turned me to a stag.	
FAUSTUS No, sir; but when Actaeon died, he left the horns for you!	
[Aside]	
Mephastophilis, begone!	
Exit MEPHASTOPHILIS [FAUSTUS starts to conjure]	
KNIGHT Nay, and you go to conjuring I'll be gone.	55
Exit KNIGHT	
FAUSTUS I'll meet with you anon for interrupting me so. Here they are, my gracious lord.	
Enter MEPHASTOPHILIS	
with ALEXANDER and his PARAMOUR	
EMPEROR Master doctor, I heard this lady, while she lived, had a wart or mole in her neck; how shall I know whether it be so or no? FAUSTUS Your highness may boldly go and see.	60
Exit ALEXANDER [and his PARAMOUR]	

EMPEROR Sure, these are no spirits, but the true substantial bodies of

FAUSTUS Will't please your highness now to send for the knight that

those two deceased princes.

was so pleasant with me here of late?	
EMPEROR One of you call him forth.	65
Enter the KNIGHT with a pair of horns on his head	
How now sir knight? Why, I had thought thou hadst been a bachelor,	
but now I see thou hast a wife that not only gives thee horns but makes	
thee wear them! Feel on thy head.	
KNIGHT Thou damned wretch and execrable dog,	
Bred in the concave of some monstrous rock,	70
How dar'st thou thus abuse a gentleman?	
Villain I say, undo what thou hast done!	
FAUSTUS O not so fast sir, there's no haste but good. Are you	
remembered how you crossed me in my conference with the emperor?	
I think I have met with you for it.	75
EMPEROR Good master doctor, at my entreaty release him; he hath	
done penance sufficient.	
FAUSTUS My gracious lord, not so much for the injury he offered me	

[Aside]

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Mephastophilis, transform him straight.

well of scholars.

[To EMPEROR]

Now, my good lord, having done my duty, I humbly take my leave.

EMPEROR Farewell master doctor; yet, ere you go, expect from me a
bounteous reward.

here in your presence, as to delight you with some mirth, hath Faustus worthily requited this injurious knight; which being all I desire, I am content to release him of his horns. And, sir knight, hereafter speak

Exit EMPEROR [and his Attendants]

FAUSTUS Now Mephastophilis, the restless course
That time doth run with calm and silent foot,
Shortening my days and thread of vital life,
Calls for the payment of my latest years;
Therefore give the Manhastophilis let us make he

Therefore, sweet Mephastophilis, let us make haste to Wittenberg.

MEPHASTOPHILIS What, will you go on horseback, or on foot?

FAUSTUS Nay, till I am past this fair and pleasant green, I'll walk on foot.

Enter a HORSE-COURSER

HORSE-COURSER I have been all this day seeking one Master Fustian:

'mass, see where he is! God save you, master doctor.	
FAUSTUS What, horse-courser: you are well met.	
HORSE-COURSER Do you hear, sir; I have brought you forty dollars for your horse.	
FAUSTUS I cannot sell him so: if thou lik'st him for fifty, take him.	100
HORSE-COURSER Alas sir, I have no more.	
[To MEPHASTOPHILIS]	
I pray you speak for me.	
MEPHASTOPHILIS I pray you let him have him; he is an honest fellow, and he has a great charge – neither wife nor child.	
FAUSTUS Well; come, give me your money; my boy will deliver him to	105
you. But I must tell you one thing before you have him: ride him not	
into the water at any hand.	
HORSE-COURSER Why sir, will he not drink of all waters?	
FAUSTUS O yes, he will drink of all waters, but ride him not into the	
water. Ride him over hedge or ditch, or where thou wilt, but not into	110
the water.	
HORSE-COURSER Well sir. Now am I made man for ever: I'll not leave	
my horse for forty! If he had but the quality of hey ding ding, hey ding	
ding, I'd make a brave living on him! He has a buttock as slick as an	115
eel. Well, God b'y sir; your boy will deliver him me? But hark ye sir, if	115
my horse be sick, or ill at ease, if I bring his water to you, you'll tell me what it is?	
FAUSTUS Away, you villain! What, dost think I am a horse-doctor? Exit HORSE-COURSER	
What art thou, Faustus, but a man condemned to die?	
Thy fatal time doth draw to final end.	120
Despair doth drive distrust unto my thoughts:	120
Confound these passions with a quiet sleep.	
Tush, Christ did call the thief upon the cross;	
Then rest thee, Faustus, quiet in conceit.	
Sleep in his chair	
Steep the his chuir	
Enter HORSE-COURSER, all wet, crying	
HORSE-COURSER Alas, alas, Doctor Fustian, quoth 'a: 'mass, Doctor	125
Lopus was never such a doctor! H'as given me a purgation, h'as	
purged me of forty dollars! I shall never see them more. But yet, like	
an ass as I was, I would not be ruled by him; for he bade me I should	
ride him into no water. Now I, thinking my horse had had some rare	
quality that he would not have had me known of, I, like a vent'rous	130

youth, rid him into the deep pond at the town's end. I was no sooner in the middle of the pond, but my horse vanished away, and I sat upon a bottle of hay, never so near drowning in my life! But I'll seek out my doctor, and have my forty dollars again, or I'll make it the dearest horse! O, yonder is his snipper-snapper! Do you hear, you hey-pass, where's your master?	135
MEPHASTOPHILIS Why sir, what would you? You cannot speak with him.	
HORSE-COURSER But I will speak with him.	
MEPHASTOPHILIS Why, he's fast asleep; come some other time.	140
HORSE-COURSER I'll speak with him now, or I'll break his glass-windows about his ears.	
MEPHASTOPHILIS I tell thee, he has not slept this eight nights.	
HORSE-COURSER And he have not slept this eight weeks I'll speak with him.	145
MEPHASTOPHILIS See where he is, fast asleep.	
HORSE-COURSER Ay this is he; God save ye master doctor, master doctor, master Doctor Fustian, forty dollars, forty dollars for a bottle of hay.	
MEPHASTOPHILIS Why, thou seest he hears thee not.	150
HORSE-COURSER So ho, ho; so ho, ho.	
Halloo in his ear	
No, will you not wake? I'll make you wake ere I go. Pull him by the leg, and pull it away	
Alas, I am undone! What shall I do?	
FAUSTUS O my leg, my leg! Help, Mephastophilis! Call the officers! My leg, my leg!	155
MEPHASTOPHILIS Come villain, to the constable.	
HORSE-COURSER O Lord, sir! Let me go, and I'll give you forty dollars more.	
MEPHASTOPHILIS Where be they?	
HORSE-COURSER I have none about me: come to my ostry and I'll give them you.	160
MEPHASTOPHILIS Begone quickly!	
HORSE-COURSER runs away	
FAUSTUS What, is he gone? Farewell he: Faustus has his leg again, and	
the horse-courser – I take it – a bottle of hay for his labour! Well, this trick shall cost him forty dollars more.	165

Enter WAGNER

How now Wagner, what's the news with thee?

WAGNER Sir, the Duke of Vanholt doth earnestly entreat your company.

FAUSTUS The Duke of Vanholt! An honourable gentleman, to whom I must be no niggard of my cunning. Come Mephastophilis, let's away to him.

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Exeunt

[Enter FAUSTUS with MEPHASTOPHILIS, invisible]
Enter to them the DUKE and the DUCHESS; the DUKE speaks

- DUKE Believe me, master doctor, this merriment hath much pleased me.
- FAUSTUS My gracious Lord, I am glad it contents you so well: but it may be, madam, you take no delight in this; I have heard that great-bellied women do long for some dainties or other what is it, madam? Tell me, and you shall have it.
- DUCHESS Thanks, good master doctor; and for I see your courteous intent to pleasure me, I will not hide from you the thing my heart desires. And were it now summer, as it is January and the dead time of the winter, I would desire no better meat than a dish of ripe grapes.

FAUSTUS Alas madam, that's nothing!

[Aside]

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Mephastophilis, begone!

Exit MEPHASTOPHILIS

Were it a greater thing than this, so it would content you, you should have it.

Enter MEPHASTOPHILIS with the grapes

Here they be, madam; will't please you taste on them?

- DUKE Believe me, master doctor, this makes me wonder above the rest: that being in the dead time of winter, and in the month of January, how you should come by these grapes.
- FAUSTUS If it like your grace, the year is divided into two circles over the whole world, that when it is here winter with us, in the contrary circle it is summer with them, as in India, Saba, and farther countries in the east; and by means of a swift spirit that I have, I had them brought hither, as ye see. How do you like them, madam; be they good?
- DUCHESS Believe me, master doctor, they be the best grapes that e'er I tasted in my life before.
- FAUSTUS I am glad they content you so, madam.
- DUKE Come madam, let us in, where you must well reward this learned man for the great kindness he hath showed to you.
- DUCHESS And so I will my lord; and, whilst I live, rest beholding for this courtesy.

FAUSTUS I humbly thank your grace.

DUKE Come, master doctor, follow us, and receive your reward.

Exeunt

EnterWAGNER solus

WAGNER I think my master means to die shortly,
For he hath given to me all his goods!
And yet methinks, if that death were near,
He would not banquet, and carouse, and swill
Amongst the students, as even now he doth,
Who are at supper with such belly-cheer,
As Wagner ne'er beheld in all his life.
See where they come: belike the feast is ended.

Exit

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Enter FAUSTUS [and MEPHASTOPHILIS] with two or three SCHOLARS

FIRST SCHOLAR Master Doctor Faustus, since our conference about fair ladies, which was the beautifullest in all the world, we have determined with ourselves that Helen of Greece was the admirablest lady that ever lived. Therefore, master doctor, if you will do us that favour as to let us see that peerless dame of Greece, whom all the world admires for majesty, we should think ourselves much beholding unto vou.

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FAUSTUS Gentlemen for that I know your friendship is unfeigned, And Faustus' custom is not to deny

The just requests of those that wish him well, You shall behold that peerless dame of Greece,

No otherways for pomp and majesty

Than when Sir Paris crossed the seas with her,

And brought the spoils to rich Dardania.

Be silent then, for danger is in words.

Music sounds, and HELEN passeth over the stage

SECOND SCHOLAR Too simple is my wit to tell her praise, Whom all the world admires for majesty. THIRD SCHOLAR No marvel though the angry Greeks pursued

With ten years' war the rape of such a queen,

Whose heavenly beauty passeth all compare.

FIRST SCHOLAR Since we have seen the pride of Nature's works,	
And only paragon of excellence,	30
Enter an OLD MAN	
Let us departs and for this plantage deed	
Let us depart; and for this glorious deed	
Happy and blest be Faustus evermore.	
FAUSTUS Gentlemen farewell: the same I wish to you. Exeunt SCHOLARS	
OLD MAN Ah Doctor Faustus, that I might prevail To guide thy steps unto the way of life –	95
By which sweet path thou may'st attain the goal –	35
That shall conduct thee to celestial rest.	
Break heart, drop blood, and mingle it with tears,	
Tears falling from repentant heaviness	40
Of thy most vile and loathsome filthiness,	40
The stench whereof corrupts the inward soul	
With such flagitious crimes of heinous sins,	
As no commiseration may expel;	
But mercy, Faustus, of thy saviour sweet,	
Whose blood alone must wash away thy guilt.	45
FAUSTUS Where art thou Faustus? Wretch, what hast thou done!	
Damned art thou Faustus, damned; despair and die!	
Hell calls for right, and with a roaring voice	
Says, 'Faustus, come: thine hour is come'!	
MEPHASTOPHILIS gives him a dagger	
And Faustus will come to do thee right.	50
OLD MAN Ah stay, good Faustus, stay thy desperate steps!	
I see an angel hovers o'er thy head,	
And with a vial full of precious grace	
Offers to pour the same into thy soul!	
Then call for mercy, and avoid despair.	55
FAUSTUS Ah my sweet friend, I feel thy words	
To comfort my distressed soul;	
Leave me a while to ponder on my sins.	
OLD MAN I go, sweet Faustus; but with heavy cheer,	
Fearing the ruin of thy hopeless soul.	60
[Exit]	
FAUSTUS Accursed Faustus, where is mercy now?	
I do repent, and yet I do despair:	
Hell strives with grace for conquest in my breast!	

Revolt, or I'll in piecemeal tear thy flesh. FAUSTUS Sweet Mephastophilis, entreat thy lord To pardon my unjust presumption; And with my blood again I will confirm My former vow I made to Lucifer. MEPHASTOPHILIS Do it then quickly, with unfeigned heart, Lest greater danger do attend thy drift. FAUSTUS Torment, sweet friend, that base and crooked age That durst dissuade me from thy Lucifer, With greatest torments that our hell affords. MEPHASTOPHILIS His faith is great, I cannot touch his soul, But what I may afflict his body with, I will attempt – which is but little worth. FAUSTUS One thing, good servant, let me crave of thee, To glut the longing of my heart's desire: That I might have unto my paramour That heavenly Helen which I saw of late, Whose sweet embracings may extinguish clean These thoughts that do dissuade me from my vow: And keep mine oath I made to Lucifer. MEPHASTOPHILIS Faustus, this, or what else thou shalt desire Shall be performed in twinkling of an eye. Enter HELEN FAUSTUS Was this the face that launched a thousand ships, And burnt the topless towers of Ilium? Sweet Helen, make me immortal with a kiss: Her lips suck forth my soul, see where it flies! Come Helen, come, give me my soul again. Here will I dwell, for heaven be in these lips, And all is dross that is not Helena! 95	What shall I do to shun the snares of death? MEPHASTOPHILIS Thou traitor, Faustus: I arrest thy soul For disobedience to my sovereign lord. Result on I'll in pieces and together thy flesh	65
To pardon my unjust presumption; And with my blood again I will confirm My former vow I made to Lucifer. MEPHASTOPHILIS Do it then quickly, with unfeigned heart, Lest greater danger do attend thy drift. FAUSTUS Torment, sweet friend, that base and crooked age That durst dissuade me from thy Lucifer, With greatest torments that our hell affords. MEPHASTOPHILIS His faith is great, I cannot touch his soul, But what I may afflict his body with, I will attempt – which is but little worth. FAUSTUS One thing, good servant, let me crave of thee, To glut the longing of my heart's desire: That I might have unto my paramour That heavenly Helen which I saw of late, Whose sweet embracings may extinguish clean These thoughts that do dissuade me from my vow: And keep mine oath I made to Lucifer. MEPHASTOPHILIS Faustus, this, or what else thou shalt desire Shall be performed in twinkling of an eye. Enter HELEN FAUSTUS Was this the face that launched a thousand ships, And burnt the topless towers of Ilium? Sweet Helen, make me immortal with a kiss: Her lips suck forth my soul, see where it flies! Come Helen, come, give me my soul again. Here will I dwell, for heaven be in these lips,	• •	
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Here will I dwell, for heaven be in these lips,	Her lips suck forth my soul, see where it flies!	
-	Come Helen, come, give me my soul again.	
And all is dross that is not Helena!	Here will I dwell, for heaven be in these lips,	
	And all is dross that is not Helena!	95

Enter an OLD MAN

I will be Paris, and for love of thee, Instead of Troy shall Wittenberg be sacked; And I will combat with weak Menelaus,

	And wear thy colours on my plumed crest:	
	Yea, I will wound Achilles in the heel,	100
	And then return to Helen for a kiss.	
	O thou art fairer than the evening air,	
	Clad in the beauty of a thousand stars,	
	Brighter art thou than flaming Jupiter	
	When he appeared to hapless Semele;	105
	More lovely than the monarch of the sky	
	In wanton Arethusa's azured arms;	
	And none but thou shalt be my paramour.	
	Exeunt [FAUSTUS and HELEN]	
OI	LD MAN Accursed Faustus, miserable man,	
	That from thy soul exclud'st the grace of heaven,	110
	And fliest the throne of His tribunal seat!	

Enter the DEVILS.

Satan begins to sift me with his pride,
As in this furnace God shall try my faith.
My faith, vile hell, shall triumph over thee!
Ambitious fiends, see how the heavens smiles
At your repulse, and laugh your state to scorn.
Hence hell, for hence I fly unto my God.

Exeunt [by different doors]

Enter FAUSTUS with the SCHOLARS.

rausius mi gennemen	FAUSTUS	Ah	gentlemen	!
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FIRST SCHOLAR What ails Faustus?

FAUSTUS Ah my sweet chamber-fellow, had I lived with thee, then had I lived still; but now I die eternally. Look, comes he not, comes he not?

SECOND SCHOLAR What means Faustus?

THIRD SCHOLAR Belike he is grown into some sickness by being oversolitary. 5

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FIRST SCHOLAR If it be so, we'll have physicians to cure him; 'tis but a surfeit, never fear, man.

FAUSTUS A surfeit of deadly sin that hath damned both body and soul. SECOND SCHOLAR Yet Faustus, look up to heaven; remember God's mercies are infinite.

FAUSTUS But Faustus' offences can ne'er be pardoned! The serpent that tempted Eve may be saved, but not Faustus. Ah gentlemen, hear me with patience, and tremble not at my speeches, though my heart pants and quivers to remember that I have been a student here these thirty years – O would I had never seen Wittenberg, never read book – and what wonders I have done, all Germany can witness – yea, all the world, for which Faustus hath lost both Germany and the world, yea, heaven itself – heaven, the seat of God, the throne of the blessed, the kingdom of joy – and must remain in hell for ever – hell, ah, hell for ever! Sweet friends, what shall become of Faustus, being in hell for ever?

THIRD SCHOLAR Yet Faustus, call on God.

FAUSTUS On God, whom Faustus hath abjured? On God, whom Faustus hath blasphemed? Ah my God, I would weep, but the devil draws in my tears! Gush forth blood instead of tears – yea, life and soul! O, he stays my tongue! I would lift up my hands, but see, they hold them, they hold them!

ALL Who, Faustus?

FAUSTUS Lucifer and Mephastophilis! Ah gentlemen, I gave them my soul for my cunning!

ALL God forbid!

FAUSTUS God forbade it indeed, but Faustus hath done it: for vain pleasure of four-and-twenty years hath Faustus lost eternal joy and felicity! I writ them a bill with mine own blood, the date is expired,

the time will come, and he will fetch me.	
FIRST SCHOLAR Why did not Faustus tell us of this before, that divines	
might have prayed for thee?	
FAUSTUS Oft have I thought to have done so, but the devil threatened	40
to tear me in pieces if I named God, to fetch both body and soul, if I	
once gave ear to divinity; and now 'tis too late! Gentlemen away, lest	
you perish with me.	
SECOND SCHOLAR O what shall we do to save Faustus?	
FAUSTUS Talk not of me but save yourselves and depart.	45
THIRD SCHOLAR God will strengthen me. I will stay with Faustus.	
FIRST SCHOLAR Tempt not God, sweet friend, but let us into the next	
room, and there pray for him.	
FAUSTUS Ay, pray for me, pray for me; and what noise soever ye hear,	
come not unto me, for nothing can rescue me.	50
SECOND SCHOLAR Pray thou, and we will pray that God may have	
mercy upon thee.	
FAUSTUS Gentlemen, farewell. If I live till morning, I'll visit you; if not,	
Faustus is gone to hell.	
ALL Faustus, farewell.	55
Exeunt SCHOLARS. The clock strikes eleven	
FAUSTUS Ah Faustus,	
Now hast thou but one bare hour to live,	
And then thou must be damned perpetually.	
Stand still, you ever-moving spheres of heaven,	
That time may cease, and midnight never come.	60
Fair Nature's eye, rise, rise again, and make	
Perpetual day, or let this hour be but	
A year, a month, a week, a natural day,	
That Faustus may repent and save his soul.	
O lente, lente currite noctis equi!	65
The stars move still, time runs, the clock will strike,	
The devil will come, and Faustus must be damned.	
O I'll leap up to my God! Who pulls me down?	
See, see where Christ's blood streams in the firmament!	
One drop would save my soul, half a drop: ah my Christ –	70
Ah, rend not my heart for naming of my Christ;	
Yet will I call on him – O spare me, Lucifer!	
Where is it now? 'Tis gone: and see where God	
Stretcheth out his arm, and bends his ireful brows!	
Mountains and hills, come, come and fall on me,	75
And hide me from the heavy wrath of God.	

No, no?	
Then will I headlong run into the earth:	
Earth, gape! O no, it will not harbour me.	
You stars that reigned at my nativity,	80
Whose influence hath allotted death and hell,	
Now draw up Faustus like a foggy mist	
Into the entrails of you labouring cloud,	
That when you vomit forth into the air	
My limbs may issue from their smoky mouths,	85
So that my soul may but ascend to heaven.	
The watch strikes	
Ah, half the hour is past: 'twill all be past anon.	
O God, if thou wilt not have mercy on my soul,	
Yet for Christ's sake, whose blood hath ransomed me,	
Impose some end to my incessant pain.	90
Let Faustus live in hell a thousand years,	
A hundred thousand, and at last be saved.	
O, no end is limited to damned souls!	
Why wert thou not a creature wanting soul?	
Or why is this immortal that thou hast?	95
Ah, Pythagoras' metempsychosis – were that true,	
This soul should fly from me, and I be changed	
Unto some brutish beast:	
All beasts are happy, for when they die,	
Their souls are soon dissolved in elements;	100
But mine must live still to be plagued in hell.	
Curst be the parents that engendered me:	
No Faustus, curse thy self, curse Lucifer,	
That hath deprived thee of the joys of heaven!	
The clock striketh twelve	
O it strikes, it strikes! Now body, turn to air,	105
Or Lucifer will bear thee quick to hell.	
Thunder and lightning	
O soul, be changed into little water drops,	
And fall into the ocean, ne'er be found.	
My God, my God, look not so fierce on me!	
Enter DEVILS	

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Adders and serpents, let me breathe a while!

Ugly hell gape not! Come not, Lucifer!

I'll burn my books – ah, Mephastophilis!

Exeunt with him

Enter CHORUS

Cut is the branch that might have grown full straight,
And burned is Apollo's laurel bough,
That sometime grew within this learned man.

Faustus is gone! Regard his hellish fall,
Whose fiendful fortune may exhort the wise
Only to wonder at unlawful things:
Whose deepness doth entice such forward wits,
To practise more than heavenly power permits.

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[Exit]

Terminat hora diem, terminat author opus.